### **GOVERNMENT OF ANDHRA PRADESH**

# Contract/Outsourcing/Honorarium Service Certificate(Certificate to be issued by the Controlling Officer concerned (DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or any Other Appointing Authority)

|       | Thi          | is is to   | cert    | ify that                                | t            |           |                  |            | S/o,  |
|-------|--------------|------------|---------|---|--------------|-----------|------------------|------------|-------|
| D/o   |              |            |         | • | has          | been      | working          | / wo       | orked |
| as    |              |            |         | (na                                     | ame of the p | oost) in  | PHC / CHC        | . / AH /   | / DH  |
| /     | GGH          | /          | or      | any                                     | other        | AP        | State            | Institu    | ution |
| at    |              |            |         |   |              |           | on Contra        | act /      | Out-  |
| Sour  | cing / Hor   | norari     | um bas  | is with co                              | ncurrence o  | f financ  | e department     | , Govern   | ment  |
| of Al | P. Details o | of his / h | er Cont | ract / Out-                             | Sourcing se  | ervice as | s on the date of | of notific | ation |
| are a | s follows:   |            |         |   |              |           |                  |            |       |

| Name of the institution | Urban/<br>Rural/Trib<br>al (or) |      | eriod | Duration | Reasons<br>for break<br>in service<br>(if any) | Charges /allegation s /adverse |  |
|-------------------------|---------------------------------|------|-------|----------|--|--------------------------------|--|
|                         | Covid-19                        | From | То    |          |  | remarks<br>if any              |  |
|                         |                                 |      |       |          |  |                                |  |
|                         |                                 |      |       |          |  |                                |  |
|                         |                                 |      |       |          |  |                                |  |

### I hereby declare that:

- 1. His/her services as on Contract/Out-sourcing honorary basis during the above said period are satisfactory.
- 2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
- 3. He/she is eligible for Contract / Outsourcing Service Weightage as perthe rules published in the notification.

Signature & Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

<u>Imp. Note</u>: The self-attested copy of appointment order must be enclosed along with this service certificate, otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit.

### GOVERNMENTOFANDHRAPRADSH

## **HM&FW Department (Director of Secondary Health)**

(Notification No: 01/2025, Dated: .05.2025)
Recruitment to the various posts to work on contract basis/Outsourcing basis in Govt. Health facilities

Affix Pass port

| Ap | plication for the Post of:   |        |         | size latest colour photograph |
|----|--|--------|---------|-------------------------------|
| Ap | plication No. (to be filled by the office)   |        |         |                               |
|    |  |        |         |                               |
| 1  | Name of the Candidate  |        |         |                               |
| 2  | Gender   |        |         |                               |
| 3  | Fathers Name   |        |         |                               |
| 4  | Date of Birth (DD-MM-YYYY)   |        |         |                               |
| 5  | Social Status<br>(OC/OC-EWS/SC/ST/BC- A, B, C,<br>D, E)  |        |         |                               |
| 6  | Whether claiming for service<br>weightage for Contract /<br>Outsourcing service (enclose<br>contract / outsourcing service<br>certificate) |        | Yes /No |                               |
| 7  | Whether Physically Handicapped (VH/HH/OH/Autism) (SADAREM Certificate to been closed)  |        |         |                               |
| 8  | Whether claiming EWS reservation (copy of the certificate enclosed)  |        |         |                               |
| 9  | Whether Ex-Servicemen (enclose<br>Service Certificate)   |        | Yes /No |                               |
| 10 | Whether Sports if any (enclose<br>Certificates)  |        | Yes /No |                               |
| 11 | Mobile number of the applicant   |        |         |                               |
|    | DD particulars   | DD.No. | Date:   | Amount:                       |

| 13                                  | Address                 | for comm                       | unication:                        |                         |   |  |                                |                                  |  |   |
|-------------------------------------|-------------------------|--------------------------------|-----------------------------------|-------------------------|---|--|--------------------------------|----------------------------------|--|---|
| Marks obtained in the Qualification |                         |                                | ne requisite Acader  MaximumMarks |                         | Marks<br>obtained   |  | Year of passing (Month & Year) |                                  | Whether registered inrespective council (Yes/No) |   |
|                                     |                         |                                |                                   |                         |   |  |                                |                                  |  |   |
| S1 . N o                            | Name of the Institution |                                | Contract / Out- sourcing          | Urb<br>/Rur<br>Tribal   | cing/Honor<br>Urban<br>/Rural /<br>Tribal(or)<br>Covid-19 |  | iod of ervice To               | Total period (Years-Months-Days) |  | Service certificate issued by the competent authority enclosed (yes/no) |
|                                     |                         |                                |                                   | th                      |   | th.  |                                |                                  |  |   |
| Sl.<br>No                           | Oetails of<br>Cla<br>ss | School s<br>Year of<br>passing |                                   |                         |   | to 10 <sup>th</sup> Class (for local of the School |                                |                                  | status):  Town and District                      |   |
| 2                                   | IV<br>V                 |                                |                                   |                         |   |  |                                |                                  |  |   |
| 3                                   | VI<br>VII               |                                |                                   |                         |   |  |                                |                                  |  |   |
| 5                                   | VIII                    |                                |                                   |                         |   |  |                                |                                  |  |   |
| 6                                   | IX                      |                                |                                   |                         |   |  |                                |                                  |  |   |
| 7                                   | X                       |                                |                                   |                         |   |  |                                |                                  |  |   |
|                                     | I agree                 | declare th                     | at, above pa                      | i<br>rticula<br>ny of 1 | rs fur  | nished b   | y me ar<br>rnished             | e true to                        | o the best of being four                         | D/o or S/o odo of myknowledge. ndto be incorrect                        |

# :: CHECK LIST ::

| Sl.<br>No. | Enclosure  |        |  |  |
|------------|--|--------|--|--|
| 1          | Marks memo of SSC (or) equivalent certificate  | Yes/No |  |  |
| 2          | Latest caste certificate (in case of SC/ST/BC)   | Yes/No |  |  |
| 3          | Latest EWS (Economically Weaker Sections) certificate issued bythe competent authority in case of EWS categories | Yes/No |  |  |
| 4          | Latest physically handicapped certificate issued in sadarem.   | Yes/No |  |  |
| 5          | Ex-service men / women in armed forces certificate (if applicable)   | Yes/No |  |  |
| 6          | Sports claiming (if applicable)  | Yes/No |  |  |
| 7          | Study certificates from Class-IV to X where the candidatestudied.  | Yes/No |  |  |
| 8          | Marks memos of all the years of qualifying examination   | Yes/No |  |  |
| 9          | Provisional / Permanent certificate of qualification   | Yes/No |  |  |
| 10         | Permanent registration certificate of A.P. Nurses & MidwivesCouncil / A.P. Para Medical Board.                   | Yes/No |  |  |
| 11         | Service certificate issued by the concerned governmentdepartmental institution head (if applicable)              | Yes/No |  |  |
| 12         | Latest passport size photograph of the applicant was affixed with attestation                                    | Yes/No |  |  |
| 13         | Demand draft drawn in favor of District Co-<br>Ordinator of Hospital Services, Chittoor was<br>enclosed          | Yes/No |  |  |

Signature of the applicant