

# **RECRUITMENT NOTIFICATION**

## **INDIAN ARMY**

### **ARMY RECRUITING OFFICE: VISAKHAPATNAM**

**INVITES ONLINE APPLICATIONS FROM UNMARRIED MALE CANDIDATES  
FOR SELECTION TEST FOR AGNIVEER INTAKE FOR  
RECRUITING YEAR 2025-26 UNDER AGNIPATH SCHEME**

**ONLINE REGISTRATION DATES: 12 MARCH 2025 TO 10 APRIL 2025**

(ANY CHANGE IN DATES WILL BE INTIMATED WITH A TICKER ON THE  
[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) WEB PORTAL)

**ONLINE EXAM DATES: JUN 2025 ONWARDS (TENTATIVELY)**

(FIRM DATES FOR ONLINE EXAM WILL BE ANNOUNCED LATER  
PLEASE CHECK [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) FOR THE SAME)

**APPLICATIONS ARE INVITED FROM DOMICILES OF DISTRICTS:**

(SRIKAKULAM, VIZIANAGARAM, PARVATHIPURAM MANYAM, ANAKAPALLI,  
VISAKHAPATNAM, ALLURI SITHARAMA RAJU, KAKINADA, ELURU  
EAST GODAVARI, WEST GODAVARI, KONASEEMA, KRISHNA & NTR)

**SMART PHONE WILL BE PERMITTED DURING ADAPTABILITY TEST ONLY**

**PLEASE READ ALL INSTRUCTIONS CAREFULLY**

SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND  
ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO  
ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY.  
CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS  
PERSONS POSING AS RECRUITING AGENTS

## ELIGIBILITY CRITERIA

1. The selection of candidates will be carried out for following categories as per qualitative requirement: -

<b>S. No</b>	<b>Category</b>	<b>Education Qualification</b>	<b>Age</b>
(a)	Agniveer (General Duty)	<p>Class 10<sup>th</sup> /Matric pass with 45% marks in aggregate of five basic subjects and min 33% marks in each of those five subjects. For boards following grading system, grades commensurate to percentages, as above, will be considered.</p> <p><b>Note:</b> Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.</p>	17 ½ - 21 Yrs
(b)	Agniveer (Technical)	<p>10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Math's and English with minimum 50% marks in aggregate and 40% in each subject.</p> <p style="text-align: center;"><b>OR</b></p> <p>10+2 /Intermediate Exam Pass in Science with Physics, Chemistry, Math's &amp; English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.</p> <p style="text-align: center;"><b>OR</b></p> <p>10<sup>th</sup>/Matric pass with 50% in aggregate and minimum 40% in English, Math's and Science with 02 years of Technical Training from ITI or two/three years Diploma from recognised educational institution including polytechnics in following streams only: -</p> <ul style="list-style-type: none"> <li>(i) Mechanic Motor Vehicle</li> <li>(ii) Mechanic Diesel</li> <li>(iii) Electronic Mechanic</li> <li>(iv) Technician Power Electronic Systems</li> <li>(v) Electrician</li> <li>(vi) Fitter</li> <li>(vii) Instrument Mechanic</li> <li>(viii) Draughtsman (All types)</li> <li>(ix) Surveyor</li> <li>(x) Geo Informatics Assistant</li> <li>(xi) Information and Communication Technology System Maintenance</li> <li>(xii) Information Technology</li> <li>(xiii) Mechanic Cum Operator Electric Communication System</li> <li>(xiv) Vessel Navigator</li> <li>(xv) Mechanical Engineering</li> <li>(xvi) Electrical Engineering</li> <li>(xvii) Electronics Engineering</li> <li>(xviii) Auto Mobile Engineering</li> <li>(xix) Computer Science/Computer Engineering</li> <li>(xx) Instrumentation Technology</li> </ul>	17 ½ - 21 Yrs

DO NOT WASTE YOUR MONEY ON TOUTS. RECRUITING PROCESS HAS BEEN COMPUTERISED. TOUTS CAN NOT DO ANYTHING. HAVE FAITH ON YOUR HARD WORK. PLEASE DO NOT CONSUME ANY PHYSICAL PERFORMANCE ENHANCING DRUGS.

S. No	Category	Education Qualification	Age
(c)	Agniveer (Clerk / Store Keeper Technical)	10+2 / Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. <b>Securing 50% in English and Math's/Accounts/Book Keeping in Class XII is mandatory.</b>	17 ½ - 21 Yrs
(d)	Agniveer Tradesmen 10 <sup>th</sup> pass	Simple 10 <sup>th</sup> pass (No stipulation in aggregate percentage but should have scored 33% in five basic subjects).	17 ½ - 21 Yrs
(e)	Agniveer Tradesmen 8 <sup>th</sup> pass	Simple 8 <sup>th</sup> pass (No stipulation in aggregate percentage but should have scored 33% in five basic subjects).	17 ½ - 21 Yrs

### Notes.

(a) The Agniveer candidates can apply for any TWO Categories based on their eligibility. The candidates seeking two options will have to fill up forms of the two categories separately, appear for two Common Entrance Examinations, pertaining to their choice of Categories, however, will be required to undergo Only one/two Rect Rally (as per discretion of the army) and Medical Test for the Category meriting higher Physical Fitness Test/Medical standards. Priority of Categories will be filled up by the candidate during application stage itself. Final option will be asked post completion of recruitment rally.

(b) Candidates who have appeared in class 10<sup>th</sup> and class 12<sup>th</sup> Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfill all other Qualifications Required. Such candidates, however, shall only be selected when they produce the original marksheet during the Phase II of recruitment process.

(c) Education Certificates issued by Education Boards Affiliated to / listed by State/UT Govt, AICTE, CBSE and NIOS only will be considered.

(d) Candidates applying for Agniveer Tradesman (All Arms) 8<sup>th</sup> Pass should bring 8<sup>th</sup> class marks sheet countersigned by the Block Education Officer/ District Education Officer.

(e) It is mandatory for the candidates who have passed class 10<sup>th</sup> with GPA/Grade system to carry their mark sheet obtained from respective board.

**RANDOM CHECK FOR USE OF PERFORMANCE ENHANCING DRUGS WILL BE CARRIED OUT ON CANDIDATES DURING THE RECRUITMENT RALLY. USE OF ANY SUCH DRUG IS STRICTLY PROHIBITED. IN CASE DETECTED, CANDIDATE WILL BE DEBARRED FROM RECRUITMENT PROCESS. ALL CANDIDATES ARE ADVISED TO REFRAIN FROM USE OF PHYSICAL PERFORMANCE ENHANCING DRUGS.**

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2. **Date of Birth:** Candidates born between **01 Oct 2004 to 01 April 2008** (both days inclusive) are eligible to apply.

3. **Physical Standards.**

(a) **Regional Height and Chest.** The minimum regional height and chest for the southern plains will be as follows: -

<b><u>Region</u></b>	<b><u>States</u></b>	<b><u>Minimum Height (Cms)</u></b>			<b><u>Minimum Chest</u></b>
		<b><u>Agniveer GD (All Arms, Agniveer Tdn 10<sup>th</sup> pass &amp; 8<sup>th</sup> pass (All Arms)</u></b>	<b><u>Agniveer Technical (All Arms)</u></b>	<b><u>Agniveer Clerk / Store Keeper Technical (All Arms)</u></b>	
Southern Plains	Andhra Pradesh, Tamil Nadu, Telangana	166	165	162	77 Cms with 5 Cms expansion

(b) **Proportionate Weight.** Weight for height chart will be standard for all categories of personnel. The chart is based on BMI:-

<b><u>Height (cm)</u></b>	<b><u>Minimum Weight for all ages</u></b>	<b><u>Maximum Weight</u></b>	
		<b><u>Age 17 to 20 Yrs</u></b>	<b><u>Age 20+01 day-30 Yrs</u></b>
	<b><u>Weight (kg)</u></b>	<b><u>Weight (kg)</u></b>	<b><u>Weight (kg)</u></b>
155	43.2	52.9	55.3
156	43.8	53.5	56.0
157	44.4	54.2	56.7
158	44.9	54.9	57.4
159	45.5	55.6	58.1
160	46.1	56.3	58.9
161	46.7	57.0	59.6
162	47.2	57.7	60.4
163	47.8	58.5	61.1
164	48.4	59.2	61.9
165	49.0	59.9	62.6
166	49.6	60.6	63.4
167	50.2	61.4	64.1
168	50.8	62.1	64.9
169	51.4	62.8	65.7
170	52.0	63.6	66.5
171	52.6	64.3	67.3
172	53.3	65.1	68.0

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<b><u>Height (cm)</u></b>	<b><u>Minimum Weight for all ages</u></b>	<b><u>Maximum Weight</u></b>	
		<b><u>Age 17 to 20 Yrs</u></b>	<b><u>Age 20+01 day-30 Yrs</u></b>
		<b><u>Weight (kg)</u></b>	<b><u>Weight (kg)</u></b>
173	53.9	65.8	68.8
174	54.5	66.6	69.6
175	55.1	67.4	70.4
176	55.8	68.1	71.2
177	56.4	68.9	72.1
178	57.0	69.7	72.9
179	57.7	70.5	73.7
180	58.3	71.3	74.5
181	59.0	72.1	75.4
182	59.6	72.9	76.2
183	60.3	73.7	77.0
184	60.9	74.5	77.9
185	61.6	75.3	78.7
186	62.3	76.1	79.6
187	62.9	76.9	80.4
188	63.6	77.8	81.3
189	64.3	78.6	82.2
190	65.0	79.4	83.0
191	65.7	80.3	83.9
192	66.4	81.1	84.8
193	67.0	81.9	85.7
194	67.7	82.8	86.6
195	68.4	83.7	87.5
196	69.1	84.5	88.4
197	69.9	85.4	89.3
198	70.6	86.2	90.2
199	71.3	87.1	91.1
200	72.0	88.0	92.0
201	72.7	88.9	92.9
202	73.4	89.8	93.8
203	74.2	90.7	94.8
204	74.9	91.6	95.7
205	75.6	92.5	96.7
206	76.4	93.4	97.6
207	77.1	94.3	98.6
208	77.9	95.2	99.5
209	78.6	96.1	100.5
210	79.4	97.0	101.4

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4. **Relaxation In Physical Standards.**

<b><u>Category</u></b>	<b><u>Height (Cms)</u></b>	<b><u>Chest (Cms)</u></b>	<b><u>Weight (Kgs)</u></b>
Outstanding Sportsmen (International/National/State & those who represented District, College/School State/University /Board Championship) <b>as mentioned in Para 5(b)</b>	2	3	5
<b>Note.</b> An eligible candidate can be granted prescribed relaxations in all three measurements i.e. height, chest and weight.			

5. **Incentives Available for Various Categories.** Bonus marks as follows will be awarded to eligible candidates: -

<b><u>Ser No</u></b>	<b><u>Category</u></b>	<b><u>Agniveer GD (Total Max Marks 200)</u></b>	<b><u>Agniveer Clerk / SKT (Total Max Marks 200)</u></b>	<b><u>Agniveer Tech (Total Max Marks 200)</u></b>	<b><u>Agniveer Tradesman (Total Max Marks 200)</u></b>
(a)	SOS/SOEX/SOWW/SOW, Including Adopted Son (Adoption done during lifetime of a soldier) (one son only).	20 Marks	20 Marks	20 Marks	20 Marks
(b)	<b><u>Sportsmen.</u></b>				
	(i) Represented India at the International level.	20 Marks	20 Marks	20 Marks	20 Marks
	(ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event.	15 Marks	15 Marks	15 Marks	15 Marks
	(iii) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event.	10 Marks	10 Marks	10 Marks	10 Marks
	(iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event.	10 Marks	10 Marks	10 Marks	10 Marks

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	<b>Sportsmen (...contd)</b> (v) Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event.	05 Marks	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth posn in the Team event	05 Marks	05 Marks	05 Marks	05 Marks
(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Certificate	20 Marks	15 Marks	15 Marks	15 Marks
(f)	NCC 'C' Certificate and participated in Republic Day Parade.	25 Marks	20 Marks	20 Marks	20 Marks
(g)	Candidates for Agniveer Clerk /Store Keeper Technical cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT ie., 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020.	-	15 Marks	-	-
(h)	Bonus Marks for ITI/Diploma qualified candidates is as under: -				
	(i) 10 <sup>th</sup> plus two years course at ITI.	-	-	20 Marks	-
	(ii) 10 <sup>th</sup> plus 02/03 years Diploma.	-	-	30 Marks	-
	(iii) 12 <sup>th</sup> plus one year course at ITI.	-	-	30 Marks	-
	(iv) 12 <sup>th</sup> plus two years course at ITI.	-	-	40 Marks	-
	(v) 12 <sup>th</sup> plus diploma holder.	-	-	50 Marks	-

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**Notes.**

- (i) In case a candidate is found to have made fake claims at any stage or furnished fake certificates to unfairly secure Bonus Marks or relaxation in Physical Measurement Standards (for sports person only), his candidature is liable to be **CANCELLED** at any stage of recruitment.
- (ii) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (iii) Maximum bonus marks that can be given is 25 Marks even if a candidate qualifies for more than one type of bonus marks **except Agniveer (Technical)**.
- (iv) Maximum bonus marks that can be given to **Agniveer (Technical)** is 50 Marks if he is qualified in ITI/Diploma {Serial 5 (h) refers}.
- (v) Only **ONE** son/daughter of Servicemen/Ex-Servicemen/War Widow/ Widow of Ex-Servicemen can avail bonus marks in written examination.
- (vi) All certificates and marksheets including the highest qualification as filled up in the application form online is to be carried by all above categories at rally site.
- (vii) Sports Certificates are valid for **TWO YEARS** from the first day of Common Entrance Examination.

**TERMS AND CONDITIONS**

6. AGNIVEER will be enrolled in the Indian Army under Indian Army Act 1950 for a period of four years. AGNIVEER would form a distinct rank in the Indian Army, different from any other existing ranks. Indian Army is not obliged to retain AGNIVEER beyond the engagement period of four years.

7. On completion of four years of service, based on organization's requirements and policies promulgated by the Indian Army, AGNIVEER will be offered an opportunity to apply for permanent enrolment in the Indian Army. These applications will be considered in a centralized manner based on objective criteria including performances during their four years engagement period and upto 25% of each specific batch of AGNIVEER will be enrolled in regular cadre of Indian Army. **AGNIVEER will not have any right to be selected for further enrolment into the Indian Army. Selection of the AGNIVEER for further enrolment, if any, shall be at the discretion of the Indian Army.**

8. **Employability.** AGNIVEER enrolled under this entry are liable to be assigned any duty in organizational interest, at the discretion of the Indian Army.

9. **Training.** On being enrolled, AGNIVEER will be imparted military training based on requirement of Indian Army.

10. **Leave.** Grant of leave will be subject to exigencies of Indian Army. The following leave may be applicable for Agniveer during their engagement period: -

- (a) Annual Leave: 30 days per year.
- (b) Sick Leave: Based on medical advice.

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11. **Medical and CSD Facilities.** For the duration of their engagement period in Indian Army, AGNIVEER will be entitled for medical facility at Service Hospitals as well as CSD provisions.

12. **Pay, Allowances and Allied Benefits.** AGNIVEER enrolled under this scheme will be paid an AGNIVEER package with a fixed yearly increment. In addition, Risk and Hardship Allowances (as applicable in Indian Army), Dress and Travel Allowances will be paid.

13. **Terminal Benefits – Seva Nidhi Package.** AGNIVEER will be given onetime 'Seva Nidhi' package comprising their monthly contribution with matching contribution by the Government on completion of their engagement period, as indicated below:-

Year	Customised Package (monthly)	In Hand (70%)	Contribution to Agniveers Corpus Fund (30%)	Contribution to Corpus fund by GOI
All Figures in Rs (Monthly Contribution) (Approximately)				
1 <sup>st</sup> Year	30,000/-	21,000/-	9,000/-	9,000/-
2 <sup>nd</sup> Year	33,000/-	23,100/-	9,900/-	9,900/-
3 <sup>rd</sup> Year	36,500/-	25,550/-	10,950/-	10,950/-
4 <sup>th</sup> Year	40,000/-	28,000/-	12,000/-	12,000/-
All Figures in Rs (Monthly Contribution) (Approximately)				
Total Contribution in Agniveers Corpus Fund after Four Years			Rs. 5.02 Lakh	Rs.5.02 Lakh
Exit after 4 Years	Approximately Rs. 10.04 Lakh as Seva Nidhi Package (Absolute amount excluding Interest)			

**Note: 1** AGNIVEER will not be required to contribute to any Provident Fund of the Government.

**Note: 2** THERE shall be no entitlement to any gratuity and any kind of pensionary benefits in case of AGNIVEER.

14. **Insurance, Death and Disability Compensation.** AGNIVEER will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period as AGNIVEER in the Indian Army. AGNIVEER will not be governed by provisions contained in the Pension Regulations/Rules for Indian Army.

15. **Agniveer Skill Certificate.** At the end of engagement period, a detailed Skill-Set Certificate will be provided to the AGNIVEER highlighting the skills and level of competency acquired by the personnel during **their engagement period**.

16. Personnel enrolled under this scheme will not be eligible for Ex-Servicemen Status.

17. Only unmarried candidates will be eligible for enrolment as Agniveers and they must undertake not to marry during the defined engagement period of four years. Agniveers who marry during the said period would be released from service. Further, only unmarried Agniveers will be eligible for re-enrolment in regular cadre as Sepoy/equivalent on selection as currently in vogue.

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## **SEQUENCE OF RECRUITMENT**

### **18. Procedure for Online Registration**

- (a) All candidates to log in to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), check their eligibility status and create their profile. Candidates should fill in Highest Educational Qualification during Registration and Education Qualification mandated as per category applied for during Application stage.
- (b) Online Registration (submission of application) will commence from 12 March 2025 to 10 April 2025 (Dates are subject to change and candidates are advised to follow the same on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)).
- (c) **Examination Fee.** Examination fee of Rs 250/- per Category of application is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to HDFC portal through a link on the website. At the HDFC portal, make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:-
- (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major Banks.
  - (ii) Internet banking of HDFC and other Banks.
  - (iii) UPI
- (d) Duplicate/incomplete/erroneously filled application will be rejected.
- (e) Candidates are required to have an active email & mobile number which will be used for further communication.
- (f) Candidates are required to fill in their correct height and weight (upto millimeter / grams resp) as per category applied for, region based physical measurement standards, as well as special relaxations in height and weight as laid out in [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Candidates who fill wrong height and weight or produce bogus / unauthorized certificate for seeking relaxation in physical measurement standards are liable for cancellation of candidature during Phase-II (Recruitment Rally).
- (g) Candidates must indicate five choices of the exam centre. All possible effort would be made to allot exam centre based on choice made by the candidate. Exam centre can be allotted outside of the choice made by the candidate due to administrative restrictions.
- (h) Request for change of exam centre or date of selection test will not be entertained.
- (j) Candidate should enter AADHAAR number in online application.

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(k) Category wise link has been provided on JIA website to enable candidates to practice online Common Entrance Exam as per their category. All candidates are advised to carry out practice at least once before appearing for actual Common Entrance Exam.

(l) Animated videos 'How to Register' and 'How to Appear for online Common Entrance Exam' are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA).

(m) Candidates are advised to upload only recent photograph on JIA website. In case the photo does not match the face of candidate, the candidate will not be permitted to appear for any test.

(n) Details about required educational qualification, physical / medical standard are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA) under Candidates login and it can be accessed without signing in.

(o) Candidates not reporting for the test on due date & time will not be accommodated on other dates.

19. **Recruitment Process.** Recruitment process will be conducted in two phases. **Phase - I** will be Online Common Entrance Exam at Computer Based Test Centres allotted to the candidate and **Phase - II** will be Recruitment Rally by Army Recruiting Offices at Rally Venue.

### **PHASE-I**

20. **Online Common Entrance Examination (CEE).**

(a) Candidates to report at the examination centre with colour print out of Admit Card. Candidates shall be debarred from appearing in online test in case anomalies/irregularities/incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process. Download Admit Card from [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (JIA).

(b) Candidates not reporting for the test on due date & time will not be accommodated on other dates.

(c) Entry gates at exam center will be opened one and a half hour prior to scheduled time of exams and will close 30 mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.

(d) Candidates should carry Aadhar Card (as displayed on the Admit Card) as proof of Identity for both phases of test ie Online CEE, Rect Rally including Medical Test.

(e) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre:-

- (i) Frisking at Entry Gate.
- (ii) Checking of Admit Card & Aadhaar Card at the checking point
- (iii) Auto allotment of Exam Hall.
- (iv) Attendance at Exam Hall Gate.
- (v) Capture of Biometric (IRIS / retina, Photo & Thumb impression) inside the exam hall.

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- (vi) Login ID to allotted computer terminal.
  - (vii) Appear for test as per procedure.
  - (viii) Exit Biometric before exiting the Examination Hall.
- (f) Common Entrance Examination (CEE) will be conducted in 13 languages (i.e. English, Hindi, Malayalam, Kannada, Tamil, Telugu, Punjabi, Odiya, Bengali, Urdu, Gujarati, Marathi and Assamese).
- (g) Online test will be objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer 50 questions in one hour or 100 questions in two hours.
- (h) Marking pattern for online test:-
- (i) Full marks for every correct answer.
  - (ii) Nil marks for unattempted question.
  - (iii) All questions, if attempted, will be considered for evaluation, even if marked for review.
- (j) **Typing Test for Agniveer Clerk /Store Keeper Technical.** Typing test for candidates appearing for Agniveer Clerk /Store Keeper Technical will be carried out during the online Common Entrance Exam wherein 30 words per min (wpm) in English during the test is desirable. Only those candidates who qualify the typing test will be eligible for call up for phase-II of recruitment process.
- (k) Marks scored by the candidates in Online Common Entrance Exam will be normalised to take into account variation in difficulty levels of the question paper across different sessions.
- (l) In case any candidate is found using unfair means, the candidate will not be allowed to complete the test and candidature will be cancelled.

## **PHASE – II**

21. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in written exam result. The Roll No of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second Admit Card for balance of recruitment process as per Rally Schedule of Army Recruiting Offices. The Admit Card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal <https://joinindianarmy.nic.in>. (The sequence of Phase II of Recruitment Rally is as per [www.joinindianarmy.nic.in/recruitment](http://www.joinindianarmy.nic.in/recruitment)). Shortlisted candidates have to report on the stipulated date and time for phase II at the designated Recruitment Rally venue with following document /certificate in original along with two attested photocopies with them. :-

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<b><u>Ser No</u></b>	<b><u>Document/ Certificate</u></b>	<b><u>Required Parameters</u></b>
(a)	<b>Admit Card</b>	Printed on Laser Printer on good quality paper (Do not shrink).
(b)	<b>Photographs</b>	Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerized / photocopied / shopped photographs will <b>NOT be accepted. Photographs must be with proper haircut and clean shave in white background (except Sikh Candidates).</b>
(c)	<b>Education Certificates</b>	<p>(i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College / Board/University/polytechnics.</p> <p>(ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.</p> <p>(iii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate with date of birth and name of parents countersigned by BEO/DEO.</p> <p>(iv) List of Education Board recognized by State Governments / UT administrations is attach as <b><u>Appendix 'A'</u></b> will only be accepted.</p> <p>(v) 8<sup>th</sup> Class pass mark sheet and Transfer Certificate issued by school (both certificates) should be countersigned by District Inspector of School/ District Education Officer.</p>
(d)	<b>Domicile/ Nativity / Permanent Residence Certificate</b>	Domicile / Nativity /Permanent Residence Certificate with photograph issued by Tehsildar/ District Magistrate and Sarpanch/Nagar Sewak Certificate (Residence Proof).
(e)	<b>Caste Certificate</b>	Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.
(f)	<b>Religion Certificate</b>	Religion Certificate to be issued by the Tehsildar/ SDM (if religion as ' <b>SIKH/ HINDU/ MUSLIM/ CHRISTIAN</b> ' is not mentioned in Caste Certificate).
(g)	<b>Police Character Certificate</b>	Police Character Certificate and Sarpanch/Nagar Sewak Certificate (Residence Proof) issued within last six months.
(h)	<b>School Character Certificate</b>	School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.
(j)	<b>Character Certificate</b>	Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation within last six months from date of despatch.

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(k)	<b>Unmarried Certificate</b>	Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/Municipal Corporation <b>within last six months. (Format of Unmarried Certificate is attached as per <u>Appendix 'F'</u> with the Notification).</b>
(l)	<b>Relationship Certificate</b>	<p>Son of Servicemen/Son of Ex Servicemen/Son of Widow/Son of War Widow Candidates are required to produce the following documents :-</p> <p>(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.</p> <p>(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the Ex-Servicemen duly signed by 1<sup>st</sup> Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. <b>Format of affidavit is attached as per <u>Appendix 'B'</u>.</b></p> <p>(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.</p>
(m)	<b>NCC Certificate</b>	<b>NCC A/B/C Certificate and Republic Day Parade</b> certificate should have photograph of the candidate duly attested by issuing authority. <b>NCC A/B/C pass certificates in original will only be accepted.</b> All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.
(n)	<b>Sports Certificate</b>	<p>(i) <b>Relaxation in physical standards is applicable to outstanding sportsmen as mentioned at Para 4.</b></p> <p>(ii) Sportsmen who have represented India at international level and State at National level within the last two years as per para 5 (b) above (for list of sports under which relaxation in physical standards is admissible, attention is invited to <a href="http://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a> website).</p>



		<p>(iii) Sportsmen who have represented District at State level and University team or regional team at District level within last two years with position or medal as per para 5 (b) above (Sports Certificate should be with registration number and from Government recognized sport institutes / bodies).</p> <p>(iv) <b><u>List of Sports</u></b>. List of Sports for enrolment is attached as <b><u>Appendix 'C'</u></b>.</p>
(o)	<b>Affidavit</b>	Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by Notary will be submitted by candidate at the Rally Site without fail. <b>Format of affidavit attached as per <u>Appendix 'D'</u>. Submission of Affidavit is mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.</b>
(p)	<b>PAN Card &amp; AADHAR Card</b>	PAN Card & AADHAR Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme.
(q)	<b>Tattoo</b>	<p>(i) Candidates belonging to Tribal communities/from Tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -</p> <p>(aa) Self-certification certificate to be signed by the candidates. The form is attached as <b>Appendix 'E-I'</b>.</p> <p>(ab) Certificate of belonging to a Tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled. The form is attached as <b>Appendix 'E-II'</b> (Name and designation of the concerned official must be clearly mentioned).</p> <p>(ii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.</p>

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## **Recruitment Rally**

22. Candidates will be tested as stated below during the Phase II:-

(a) <u>Physical Fitness Test (At Rally Site)</u>						
1.6 Km Run			Beam (Pull Ups)		9 Ft Ditch	Zig- Zag Bal
Group	Time	Marks	Pull Ups	Marks	Need to Qualify	Need to Qualify
Group-I	Upto 5 Mins 30 Secs	60	10	40		
Group-II	5 Mins 31 Secs To 5 Mins 45 Secs	48	9	33		
Group-III	5 Mins 46 Secs To 6 Mins	36	8	27		
Group-IV	6 Mins 01 Sec To 6 Mins 15 Secs	24	7	21		
			6	16		
			Arms and Legs should be straight, feet joined with toes pointing downwards			
<b>Note :</b> (i) The timings for 1.6 km run and the marks assigned to the groups can be changed by the Indian Army at any stage before the recruitment rally. Please check the timings on Join Indian Army Website before start of recruitment rally. (ii) Candidates appearing for Agniveer Technical and Agniveer Clerk /Store Keeper Technical only need to qualify in all tests.						

(b) **Physical Measurement Test (At Rally Site).** Physical measurement will be carried out as per the laid down Region based and Category wise Physical standards. Relaxation for physical measurement will be accepted based on authorized supporting documents.

(c) **Adaptability Test.** All candidates who qualify the Physical Fitness Test (PFT) & Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to the challenges of military life. Those candidates who qualify the Adaptability Test will be eligible for medical examination & further recruitment process. Those candidates who do not qualify the Adaptability Test will not be allowed for further participation in recruitment process. Adaptability Test will be conducted on a Tablet / Mobile phone. It will consist of question answers for which there is no fixed syllabus.

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(d) **Medical Examination.**

(i) Medical examination of candidates who qualify in Physical Fitness Test, Physical Measurement Test and Adaptability Test will be conducted by Army Medical Team at the Rally site as per Army Medical standards and policy in vogue on the subject issue.

(ii) Candidates declared unfit at the rally site will be given an opportunity for a review by a Specialist at Military Hospital (MH)/ Base Hospital (BH)/ Command Hospital (CH). Desirous candidates who wish to avail the opportunity of Review Medical Examination ie review by specialist will have to report to the designated Military Hospital (MH)/ Base Hospital (BH)/ Command Hospital (CH). Candidate will be required to report to the MH /BH/CH on a date fixed by the Medical Officer after conduct of medical examination at the rally site. The location of MH/BH/CH will be informed to the candidate through **either e-Mail / SMS by the ARO / Medical Officer.**

(iii) The recruitment medical officer and the specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial medical examination. Review medical examination and medical examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after the Review Medical examination.

(iv) Passing in the medical examination is not a guarantee for employment in Indian Army.

(v) **Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.**

(vi). If 270 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

(vii) Use of contact lenses is not permitted.

**Note:** Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.

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## 23. **Special Instructions**

(a) **Any candidate who has not received Admit Card for Phase-II, 05 days prior to the Rally, may approach Army Recruiting Office, Visakhapatnam for further clarification.**

(b) **01 October 2025** will be taken as effective date of determining age eligibility for candidate. Candidates to produce Birth Certificate/10<sup>th</sup> Class marksheet at the time of preliminary document check.

(c) Candidates are required to report at the Rally Site by **0030** hours on their respective scheduled dates. Candidates reporting after 0600 hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidates).

(d) Personal **e-mail ID** and **Mobile Number** is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like shortlisted/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).

(e) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Any change in date of birth by candidate in AADHAR must be supported by Government authorized documents.

(f) Candidate's Name, Father's Name, Mother's Name and Date of Birth (DOB) must be entered exactly as per Matriculation /10th Class Board Certificate.

(g) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.

(h) Those not in possession of required documents will not be permitted to participate in the recruitment process.

(j) **Touts**. Recruitment into the Army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage. **In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under: -**

(i) **Issue of fake Physical Fitness Test (PFT) Slips / impersonation during various stages of rally. Conduct fake recruitment rallies.**

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(ii) **Snatching/ taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away ADMIT CARD from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of RECRUITMENT as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.**

(k) A Grievance Cell will be established at the Rally Site to note and redress any grievances.

(l) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.

(m) Candidates not in possession of requisite certificates are liable for rejection.

#### 24. **Important Instructions**

(a) **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake Admit Card will be handed over to Civil Police.**

(b) **Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.**

(c) **Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.**

(d) **Certificates with overwriting and tampering of seals or erasing/ alteration of any type in their certificates/documents will not be accepted.**

(e) **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**

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(f) No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. **Signing of Indemnity Bond is a mandatory requirement.**

(g) Character certificate without photo attested by certificate issuing authority will be rejected.

(h) **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, handkerchief.

(j) **Use of Performance Enhancing Drugs / Contraband Drugs. Use of any kind of performance enhancing drugs or contraband drug is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.**

(k) Selection is provisional till the candidates report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.

(l) At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

(m) Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

(n) **Final Result will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.

(o) **Footwear.** 1.6 Km run may take place on Road/Hard/Synthetic surface due to weather condition. All candidates are advised to use suitable running footwear (Shoes) for 1.6 Km run and practice accordingly for the rally.

## 25. **General Advisory.**

(a) Candidates to be self-contained for food and water on the day of documentation, the day of screening and the days of medical examination. Candidates should make arrangement for stay under their own arrangements for three to four days. No candidate will be allowed to go out of the rally ground during the documentation/screening/medical tests.

(b) Mobiles, tabs and calculators are not permitted at the rally site and during CEE. Candidates must take care of their documents/belongings against theft during the rally.

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26. **Cautions for all Candidates.**

- (a) **Biometric identification and hand writing analysis will be done at each stage. Imposters will be caught and handed over to Police.**
- (b) Use of any unfair means will make the candidate liable to disqualification at any stage of recruitment whenever found. He will be handed over to Police thereafter.
- (c) Military service is a volunteer service.

27. **Result of final merit will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO Visakhapatnam for documentation.**

28. In case of further query see website at [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) or contact Army Recruiting Office, Visakhapatnam at Tele No 0891-27556959 & 0891-2754680.

**Disclaimer.** The terms and conditions, given in the Notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

**"Rally can be cancelled/ postponed at any time without giving any reason"**

Place Army Recruiting Office, Visakhapatnam  
Dated 12 Mar 2025



(RK Singh)  
Colonel  
Director Recruiting  
ARO, Visakhapatnam

**All information regarding selection / rejection / medical etc. will be given only on official channels i.e. on website by ARO. Please do not trust unauthorised sources for such information**

**DISCLAIMER**

*The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the candidates.*

*Indian Army reserves the right to cancel/amend entire selection process or part of process at any stage without assigning any reasons*

*Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.*

*The data entered during registration will be final and no changes will be permitted after closure of Online Application date as given in the first page of the Recruitment Notification. Entry of wrong data will disqualify the candidature.*

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**LIST OF SCHOOL EDN BDS**

Ser No	ZRO	State	Bds
1	<b>Ambala</b>	Haryana	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamshala
2	<b>Bangalore</b>	Karnataka	Deptt of Pre-University, Gov of Karnataka
			Karnataka State Sec Edn Bd
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerela and UT of Mahe & Lakshadweep	Govt of Kerala, BD of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
			Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala)
3	<b>Chennai</b>	<b>Tamil Nadu</b>	<b>State Bd of School Exam (Sec) &amp; Bd of Higher Sec Exam, Tamil Nadu</b>
		<b>Andhra Pradesh</b>	<b>Bd of Sec Edn, Andhra Pradesh</b>
			<b>Bd of Intermediate Edn, Andhra Pradesh</b>
			<b>Andhra Pradesh Open School Society, Govt of Andhra Pradesh</b>
		<b>Telangana</b>	<b>Telangana State Bd of Intermediate Edn, Nampally, Hyderabad</b>
			<b>Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad</b>
			<b>Telangana Open School Society</b>
		<b>Andaman &amp; Nicobar Group of Islands</b>	<b>Affiliated to CBSE Board</b>
4	<b>Danapur</b>	Bihar	Bihar School Exam Bd, Patna
			Bihar Bd of Open Schooling & Exam Patna
			Bihar State Madrasa Edn Bd, Patna
			Bihar Sanskrit Shiksha Bd, Bihar
		Jharkhand	Jharkhand Academic Council, Ranchi
5	<b>Jabalpur</b>	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
			MP State Open School Edn Bd, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandir Bd, Raipur
6	<b>Jaipur</b>	Rajasthan	Chhattisgarh Madrasa Bd , Raipur
			Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
7	<b>Jalandhar</b>	Punjab	Rajasthan State Open School, Jaipur
			Punjab School Edn Bd, Mohali
			J&K State Bd of School Edn, Jammu/Srinagar

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8	<b>Kolkata</b>	West Bengal & Sikkim	Board of Open Schooling & Skill Education, Sikkim
			West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Council of Rabindra Open Schooling, Kolkata
			West Bengal Council of Higher Sec Edn, Kolkata
			West Bengal Bd of Primary Edn, Salt lake City, Kolkata
		Odisha	Bd of Sec Edn, Odisha, Cuttack
			Council of Higher Sec Edn, Odisha Bhubaneshwar
			Odisha State bd of Madrasa Edn, Bhubaneshwar
9	<b>Lucknow</b>	Uttar Pradesh	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
			UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
			Uttarakhand Sanskrit Edn bd , Dehradun
10	<b>Pune</b>	Maharashtra	Gurukul Kangri Edn Bd , Haridwar
			Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
		Gujarat	Maharashtra State Bd of Sec and Higher Sec Edn, Pune
			Gujrat Sec and Higher Sec Edn Bd, Gandhinagar
11	<b>Shillong</b>	Assam	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
			Bd of Sec School Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
		Meghalaya	State Madrassa Edn Bd, Assam
			Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Boards
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
12	<b>IRO</b>	Delhi	Mizoram Bd of School Edn
			Council for the Indian School Cert Exams (ICSE)
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling (NIOS), Noida
			Directorate General of Military Training (MT-15) Integrated Headquarters of MoD (Army), New Delhi
13	<b>GRD Kunraghat</b>	Nepal	High Sec Edn Bd, Nepal
			National Edn Bd Kathmandu, Nepal

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**FORMAT FOR AFFIDAVIT****JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER / MOTHER /  
BROTHER SELF ATTESTED BY SPONSOR**

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
\_\_\_\_\_ of (Unit) \_\_\_\_\_ hereby declare that  
(Candidate Name) \_\_\_\_\_ whose photograph is affixed  
above is my son.
2. Particulars of the candidate are as under:-
- (a) Name of the candidate :  
(b) Relationship with applicant :  
(c) Father's Name :  
(d) Mother's Name :  
(e) Address :  
(f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_  
\_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority)  
and as recorded in the Matriculation Certificate No \_\_\_\_\_  
\_\_\_\_\_ issued by \_\_\_\_\_  
Education Board.
3. Details of other ward (Sons) are as under:-
- | Ser<br>No | Name | Occupation         |            |          | Remarks |  |
|-----------|------|--------------------|------------|----------|---------|--|
|           |      | Student<br>(Class) | Employment |          |         |  |
|           |      |                    | Civilian   | Military |         |  |
|           |      |                    |            |          |         |  |
4. It is certified that my son, \_\_\_\_\_ should be granted the laid  
down bonus marks as this facility has not been utilized by me for any other son  
before, in any recruitment rally held anywhere in the country.
5. I undertake that I am liable to be punished under Army Act or any other law if  
the declaration made by me at Para 1 to 4 above is found to be incorrect/false at any  
stage.
6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will  
abide by the Terms and condition of the Scheme.

Date : \_\_\_\_\_ (Signature of serving Soldier /Ex-Servicemen)  
\_\_\_\_\_  
(Army No, Rank, Name of Unit)

**Signature of 1<sup>st</sup> Class**

**Judicial Magistrate or Notary**

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**LIST OF GAMES AND SPORTS FOR ENROLMENT**

<b><u>Ser No</u></b>	<b><u>Description</u></b>
1.	Athletics including Track and field events
2.	Archery
3.	Basketball
4.	Boxing
5.	Cross Country
6.	Football
7.	Fencing
8.	Gymnastics (Artistic only)
9.	Golf
10.	Hockey
11.	Handball
12.	Judo
13.	Kabaddi
14.	Kayaking & Canoeing
15.	Karate (Kumite)
16.	Rowing
17.	Swimming & Diving
18.	Squash
19.	Shooting
20.	Sailing (Yachting)
21.	Taekwondo
22.	Triathlon
23.	Tennis
24.	Volleyball
25.	Weight Lifting
26.	Wrestling
27.	Winter Games (Alpine (Slalom or Giant Slalom), Nordic, Snowboard, Winter Biathlon, Ice Hockey & Ice Skating)
28.	Wushu (Sanshou)

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**NON-JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)**

**ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect: -

Passport size  
photo 3.5 x 4.5  
cm

(a) I belong to the following Caste / Religion: -

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under: -

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
 Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
 Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
 Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
 Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

My places of residence in the last five years are as stated under :-

Ser No	From	To	Residential address in full i.e., House Number, Lane/Street/Road, Village/Town /Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			

(c) I am unmarried/married (As applicable).

I hereby certify that I am not involved in any civil/criminal case

**OR**

I was involved in following cases but was acquitted: -

\_\_\_\_\_  
 \_\_\_\_\_

**OR**

Following court cases / FIR are pending against me: -

\_\_\_\_\_  
 \_\_\_\_\_

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(d) I have not participated in any violent protest/ arson/ destruction of Government property.

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father/Legal Guardian \_\_\_\_\_

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing authority
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/ drive :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity / Domicile Certificate Address used
(a)					

6. That my date of birth is \_\_\_\_\_ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.

8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and FIR/Legal proceedings will be initiated against me.

**Signature of Notary**

**Signature of Candidate**

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**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate)  
 son of \_\_\_\_\_ (Father's Name)  
 hereby give an undertaking that I have a body  
 tattoo as per details given and shown in the  
 above photographs. I further declare that I will  
 not have any other tattoo in future.

Photograph of Tattoo (s)  
 (post cards size)  
 Size – 4" x 6"

Place :

(Signature of the candidate)

Date :

**COUNTERSIGNED**

Place :

Date :

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**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT  
BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'E -II' above is correct and placed as under for any future reference/record hereafter:-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round  
Stamp

(Signature with Name, Designation and Stamp  
of DC/ DM/ SDM of the District/Tehsil)

**OR**

(Signature with Name, Designation if any and  
address of Chairman/Secretary or senior  
member of the Tribe to which the candidate  
belongs to with their Stamp)

**Appendix 'F'**

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**UNMARRIED CERTIFICATE**

1. This is to state that Mr \_\_\_\_\_  
S/o \_\_\_\_\_ is a permanent resident at address mentioned below:-

House No	-	_____
Colony	-	_____
Village	-	_____
Post Office	-	_____
Tehsil	-	_____
District	-	_____
State	-	_____
PIN	-	_____

2. This is also to state that I know Mr \_\_\_\_\_ S/o \_\_\_\_\_  
\_\_\_\_\_ very well and he is still unmarried.

Date :

(Signature of Gram Pradhan/Village Sarpanch/  
Municipal Corporation with official stamp)

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